

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-89(A14978)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-89 APPLICATION/CLAIM NO.: A14978 CERT. NO.:

OWNERSHIP*****

NAME: Laurence Rushton
ADDR: 5491 West 4100 South
Salt Lake City UT

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 09/03/1942|PRIORITY: 09/03/1942|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate:02/19/1943|PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 01/14/1973|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [59-3]|MAP: [79]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: No Prf Req

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 150 ft E 585 ft from NW cor, Sec 01, T 2S, R 2W, SLBM
DIAMETER OF WELL: 3 ins. DEPTH: 90 to ft. YEAR DRILLED: 1942 WELL LOG? Yes WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 419208.
59-89 (NPR)

Table with 4 main sections: IRRIGATION, PLACE OF USE, Section Totals, and GROUP ACREAGE TOTAL. IRRIGATION: Beneficial Use Amt: UNEVALUATED acres, Group Total: 0.48, PERIOD OF USE: 04/01 TO 10/31. PLACE OF USE: Sec 01 T 2S R 2W SLBM * 0.4800. Section Totals: 0.4800. GROUP ACREAGE TOTAL: 0.4800.

In addition to the water rights in this group, water was also supplied to the place of use
described by this group by the following company(ies):
Utah and Salt Lake Canal Company

SUPPLEMENTAL GROUP NO. 422442.
59-89 (NPR)

Table with 4 main sections: DOMESTIC, PLACE OF USE, Section Totals, and GROUP ACREAGE TOTAL. DOMESTIC: 1.0000 EDUs, PERIOD OF USE: 01/01 TO 12/31. PLACE OF USE: Sec 01 T 2S R 2W SLBM *X. Section Totals: 0.0000.

*****E N D O F D A T A*****